



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R18 / 6-25)  
Indiana Election Division (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

### COMMITTEE INFORMATION

|                                                                                                                         |  |                                                          |
|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| 1. Full Name of Committee (as on Statement of Organization)<br><b>AARON HOOVER FOR PULASKI COUNTY</b>                   |  | <input type="checkbox"/> Check if this is a new name.    |
| 2. Acronym or Abbreviated Name (if any)                                                                                 |  | 3. Committee Telephone Number<br><b>5742428862</b>       |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br><b>631 North Hathaway Street</b> |  | <input type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code<br><b>Winamac, IN, 46996</b>                                                                   |  | 6. Party Affiliation (if applicable)<br><b>Democrat</b>  |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|                                                                                                                                         |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 7. Full Name of Candidate (Include any nickname.)<br><b>Aaron Hoover</b>                                                                | 8. Party Affiliation or if Independent Candidate<br><b>Democrat</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>Pulaski County Council District 2</b> | 10. County of Residence<br><b>Pulaski</b>                           |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 11. Check one:<br><input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                                                                                  |                                     |                                      |
|--------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: <b>January 01, 2026</b> Through: <b>April 10, 2026</b> | COLUMN A<br>This Period<br><b>0</b> | COLUMN B<br>Year to Date<br><b>0</b> |
| 13. Cash on hand and investments at the beginning of this reporting period.                      |                                     |                                      |
| 14. Cash on hand and investments January 1, current year.                                        |                                     |                                      |

### CONTRIBUTIONS AND RECEIPTS

|                                                                                               |   |   |
|-----------------------------------------------------------------------------------------------|---|---|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |   |   |
| 15a. Itemized (Use Schedule A.)                                                               | 0 | 0 |
| 15b. Unitemized                                                                               | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL                                          | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL                  | 0 | 0 |

### EXPENDITURES

|                                                                                                                  |   |   |
|------------------------------------------------------------------------------------------------------------------|---|---|
| (Note: These amounts include in-kind expenditures and loan repayments.)                                          |   |   |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)                                               | 0 | 0 |
| 17b. Unitemized                                                                                                  | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL                                                             | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | 0 | 0 |
| 19. Debts OWED BY the committee (Use Schedule D.)                                                                | 0 |   |
| 20. Debts OWED TO the committee (Use Schedule E.)                                                                | 0 |   |

### CERTIFICATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.                                                                                                                                                                                                                                                                                                                                       |                                     |                                      |
| If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. <input type="checkbox"/> (If false check box)                                                                                                                           |                                     |                                      |
| Signature of Treasurer<br><b>Aaron Hoover</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | Title<br><b>Treasurer/Candidate</b> | Date (mm/dd/yy)<br><b>04/16/2026</b> |
| Signature of Candidate (if applicable)<br><b>Aaron Hoover</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | Date (mm/dd/yy)<br><b>04/16/2026</b> |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) |                                     |                                      |

FOR OFFICE USE ONLY

FILED

APR 16 2026

*Wynne Behney*  
CLERK PULASKI CIRCUIT COURT